

FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

Reset Form

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2003) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. #                            | 1435                     |
| Logged In                          |                          |
| Scanned                            |                          |
| Computer                           | WRS                      |
| Audited                            | e                        |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee To Elect Don Palmer

APR 20 2004

**IMPORTANT:** Indicate type of committee you are reporting for: ☒

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

### CANDIDATE COMMITTEES ONLY:

Candidate Name  
Donald D. Palmer

Political Party  
Republican

Office Sought  
Iowa House of Representatives

District (if Senate or House)  
Iowa House District 38

 **SIGNATURE OF TREASURER** (or person filing this report)

319-389-1231  
**TELEPHONE**

4-19-2004  
**DATE SIGNED**

**Late filed reports are subject to possible civil and criminal penalties.**

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 20, 2004 REPORT FOR AN/A (1) **ELECTION** /(2) **NON-ELECTION YEAR**.  
(report date) Indicate one ☒

☒ CHECK IF AMENDMENT TO REPORT DATED 1-20-04

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

1999.91

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 102.00

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ..... \$ 2101.91

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 1109.62

Schedule F: Loan Repayments total (Attach Schedule F) ..... 900.00

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....

92.29

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ 2300.00

### CANDIDATE COMMITTEES ONLY:

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

☐ YES ☐ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                                   | MONETARY<br>EXPENDITURES |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee To Elect Don Palmer

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE      | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>EXPENDED |
|---------------------------------------|---|---|---|--------------------|
| 01-14-03                              | ID#<br>CK#  | QWest<br>P.O. Box 1301<br>Minneapolis, MN 55483                         | Phone Charges<br>Campaign Office  | \$ 163.85          |
| 1-28-03                               | ID#<br>CK#  | First American Realty<br>101 2nd Street SE<br>Cedar Rapids, IA 52401    | Office Rent   | 400.00             |
| 2-16-03                               | ID#<br>CK#  | First Amerian Realty<br>101 2nd Street SE<br>Cedar Rapids, IA 52401     | Office Rent   | 400.00             |
| 12-31-03                              | ID#<br>CK#  | Community Savings Bank<br>101 Robbins Square Court<br>Robbins, IA 52328 | Bank Service Chage (\$9.98 Montly)<br>March-April-May-June-July-August<br>September-October-November-Dec. | 99.80              |
| 12-31-03                              | ID#<br>CK#  | Adjusting Entry   | Overage Amount On Form DR-2   | 45.97              |
|                                       | ID#<br>CK#  |   |   |                    |
|                                       | ID#<br>CK#  |   |   |                    |
|                                       | ID#<br>CK#  |   |   |                    |
| SUB-TOTAL                             |   |   |   | \$                 |
| TOTAL (if last page of this schedule) |   |   |   | \$ 1109.62         |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 1

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Don Palmer

IMPORTANT: Indicate type of committee you are reporting for:

1

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name

Donald D. Palmer

Office Sought

Iowa House of Representatives

Party

Republican

District (if Senate or House)

Iowa House District 38

FORM

DR-2

(Rev. 07/2003)

DISCLOSURE  
REPORT

For Office Use Only

Comm. # 1435

Logged In e

Scanned

Computer

Audited

SIGNATURE OF TREASURER (or person filing this report)

319-389-1231  
TELEPHONE

1-20-04  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 20, 2004 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date)

Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held  
by the committee. This amount **MUST** be the same as the cash on hand at the end  
of the last reporting period, or must be zero if this is first report filed.)

1,999.91

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

102.00

Schedule F: Loans Received total (Attach Schedule F)

N/A

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

N/A

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....\$ 2101.91

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

1058.82

Schedule F: Loan Repayments total (Attach Schedule F)

900.00

CASH ON HAND at the end of this reporting period (if final report, balance must  
be zero) (Attach DR-3)

143.09

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

.00

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

2300.00

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

☐ YES ☐ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

Reset Form

|  |                          |
|--|--------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

## Committee To Elect Don Palmer

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR)           | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------------|---|---|--|--------------------|---------------------------------------|
| 02-05-03                              | ID#<br>CK#  | Community Savings Bank - Interest Paid<br>101 Robbins Square Court<br>Robbins, IA 52328 | N/A  | \$ 2.00            | <input type="checkbox"/>              |
| 12-16-03                              | ID#<br>CK#  | James Tinker<br>2304 Hillcrest Drive SE<br>Cedar Rapids, IA 52403                       |  | 100.00             | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                                       | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
| SUB-TOTAL                             |   |   |  | \$ 102.00          |                                       |
| TOTAL (if last page of this schedule) |   |   |  | \$ 102.00          |                                       |

Page 1 of 1  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee To Elect Don Palmer

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE      | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>EXPENDED |
|---------------------------------------|---|---|---|--------------------|
| 01-14-03                              | ID#<br>CK#  | QWest<br>P.O. Box 1301<br>Minneapolis, MN 55483                         | Phone Charges<br>Campaign Office  | \$ 163.85          |
| 01-28-03                              | ID#<br>CK#  | First American Realty<br>101 2nd Street S.E.<br>Cedar Rapids, IA 52401  | Office Rent   | 400.00             |
| 02-16-03                              | ID#<br>CK#  | First American Realty<br>101 2nd Street S.E.<br>Cedar Rapids, IA 52401  | Office Rent   | 400.00             |
| 12-31-03                              | ID#<br>CK#  | Community Savings Bank<br>101 Robbins Square Court<br>Robbins, IA 52328 | Bank Service Charge (\$9.50 Monthly)<br>March-April-May-June-July-August<br>Sept.-October-November-December | 95.00              |
|                                       | ID#<br>CK#  |   |   |                    |
|                                       | ID#<br>CK#  |   |   |                    |
|                                       | ID#<br>CK#  |   |   |                    |
|                                       | ID#<br>CK#  |   |   |                    |
| SUB-TOTAL                             |   |   |   | \$ 1058.82         |
| TOTAL (if last page of this schedule) |   |   |   | \$ 1058.82         |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 1

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Elect Don Palmer

Reset Form

SCHEDULE  
**F**  
(Rev. 07/03)

LOANS  
RECEIVED  
& REPAYED

☐ CHECK THIS BOX IF  
AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 3200.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE<br>(If Applicable*) | AMOUNT OF LOAN |
|-----------------------------|--|---|----------------|
|                             |  |   | \$             |
|                             |  |   |                |
|                             |  |   |                |
|                             |  |   |                |

TOTAL (PART I) \$ -0-

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE*<br>(If Applicable) | AMOUNT REPAYED |
|-------------------------|--|---|----------------|
| 3-10-03                 | Donald D. Palmer<br>1436 25th Street S.E.<br>Cedar Rapids, IA 52403    | Same  | \$ 900.00      |
|                         |  |   |                |
|                         |  |   |                |
|                         |  |   |                |

TOTAL CASH REPAYMENTS (PART II) \$ 900.00

From Schedule E -- TOTAL LOANS FORGIVEN \$ 0.00

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 2300.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page 1 of 1  
(for Schedule F)